THE STATE OF NEW HAMPSHIRE

MERRIMACK, SS. **SUPERIOR COURT**

Docket No. 217-2003-EQ-00106

In the Matter of the Liquidation of
The Home Insurance Company

[PROPOSED]

ORDER APPROVING LIQUIDATOR'S REPORT OF CLAIMS AND RECOMMENDATIONS AS OF NOVEMBER 9, 2026

On consideration of the Liquidator's Report of Claims and Recommendations as of November 9, 2026 ("Claims Report"), submitted by David J. Bettencourt, Insurance Commissioner of the State of New Hampshire, as Liquidator of The Home Insurance Company, it is hereby ORDERED as follows:

1. The Claims Report is hereby APPROVED; and

2. The claims identified on Schedule 1 to the Claims Report are hereby ALLOWED in the amounts and at the priorities set forth in the schedule.

So Ordered.

Dated: _____ _____
Presiding Justice